



PURPOSE: GRACE, FAITH, SCRIPTURE (ALONE)



FREE FORGIVENESS
(ALWAYS)

PURPOSE:

- SHARE TRUE FAITH RESOURCES.
- ESTABLISH A LOWEST COMMON DENOMINATOR THAT USES MODERN METHODS, "HELP THE POOR"
- SHINE A LIGHT ON WHAT IS CLEARLY WRONG IN MODERN SOCIETY (IDENTIFY OUR SHARED SINS AND FAILINGS.)
- PROPOSE AN ALTERNATIVE THAT SUPPORTS TIME SPENT ON FAITH AS A RESULT OF AUTOMATION AND SMALLER SIZE.
- PROMOTE INDEPENDENT LIFESTYLES & MICRO-ECONOMIES.
- ACKNOWLEDGE THIS DOES NOT WORK FOR EVERYONE AND THAT "GOD'S GIFTS" ARE UNIQUE TO INDIVIDUALS. WHILE THIS WORK IS STILL "OF THE FLESH" AND THAT LOWER COST OPTIONS ARE STILL AVAILABLE.

1. GOD'S TEN COMMANDMENTS	* SWAPPED IN AS #2 OR #10 (REFER TO "INABILITY TO STAND")	2. THE CHIEF ARTICLES OF OUR FAITH (APOSTLES CREED)	* NICENE CREED	3. THE LORD'S PRAYER (THE PRAYER, OR "OUR FATHER," WHICH CHRIST TAUGHT)	4. BAPTISM	5. THE EUCCHARIST (SACRAMENT) (THE PURPOSE OF THE CHURCH.)
1. You shall have no other gods. 2. You shall not take the name of the Lord, your God, in vain. 3. You shall sanctify the holy day. 4. You shall honor your father and mother <that it may be well with you and you may live long upon the earth>. 5. You shall not murder. 6. You shall not commit adultery. 7. You shall not steal. 8. You shall not bear false witness against your neighbor. 9. You shall not covet your neighbor's house. 10. You shall not covet your neighbor's wife, or his manservant, or his maidservant, or his cattle, or anything that is his.	(1./2.) THOU SHALT NOT CREATE ANY GRAVEN IMAGES. (9./10.) THOU SHALT NOT COVET. THE LARGE CATECHISM ADDRESSES IDOLATRY WITHIN THE FIRST COMMAND AND COVETING WITHIN COMMANDS 9 AND 10. (11./12.) YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF. MATTHEW: 22:38,39 (MARK & LUKE AS WELL)	1. I believe in God, the Father Almighty, maker of heaven and earth. 2. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. 3. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.	We believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge the living and the dead, whose kingdom will have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And we believe in one holy Christian and apostolic Church, we acknowledge one baptism for the remission of sins, and we look for the resurrection of the dead, and the life of the world to come. Amen.	Our Father who art in heaven. 1. Hallowed be Thy name. 2. Thy kingdom come. 3. Thy will be done on earth as it is in heaven. 4. Give us this day our daily bread. 5. And forgive us our trespasses as we forgive those who trespass against us. 6. And lead us not into temptation. 7. But deliver us from evil. {For Thine is the kingdom and the power and the glory forever and ever.} Amen.	Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. [Matthew 28:19] Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. [Mark 16:16]	Our Lord Jesus Christ, on the night He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

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